

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

3CAN54
State of Nevada

Dave Cook State Board of Education 3B
Candidate's Name(print) Office District (if applicable)
PO Box 4236, Carson City, Nv 89702 885-1993
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

FILE

Report Period Begins: October 26, 2000
Report Period Ends: January 5, 2001

JAN 16 2001

CONTRIBUTIONS SUMMARY

DEAN HELLER SECRETARY OF STATE	Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>2,939.10</u>
2.	From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>0</u>
3.	Report Number 3, total amount of contributions in excess of \$100	<u>0</u>
4.	Report Number 3, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>1</u>		
6.	Interest and income earned, if any, during this report period	<u>0</u>
7.	TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	<u>3,039.10</u>

EXPENSES SUMMARY

8.	From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>200.00</u>
9.	From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>80.00</u>
10.	Report Number 3, total amount of expenses in excess of \$100	<u>2462.50</u>
11.	Report Number 3, total amount of expenses of \$100 or less	<u>215.50</u>
12.	TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	<u>2978.00</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1-15-2001
Date

Dave Cook
Signature of Candidate